## **APPLICATION FOR EXEMPTION FROM AUDIT**

## SHORT FORM

| NAME OF GOVERNMENT                   | Loghill Village Park & Recreation Dis   | For the Year Ended                          |                                |  |  |  |
|--------------------------------------|---|---|--------------------------------|--|--|--|
| ADDRESS                              | P.O. Box 623                            | 12/31/19                                    |                                |  |  |  |
|                                      | Ridgway, Colorado 81432-0623            |   | or fiscal year ended:          |  |  |  |
|                                      |   |   |                                |  |  |  |
| CONTACT PERSON                       | Michael Cassidy                         |   |                                |  |  |  |
| PHONE                                | (970) 626-4080                          |   |                                |  |  |  |
| EMAIL                                | cassidycanyon@gmail.com                 |   |                                |  |  |  |
| FAX                                  | (970) 626-4080                          |   |                                |  |  |  |
|                                      | PART 1 - CERTIFICATION                  | N OF PREPARER                               |                                |  |  |  |
| I certify that I am skilled in gover | rnmental accounting and that the inform | ation in the application is complet         | e and accurate, to the best of |  |  |  |
| my knowledge.                        |   |   |                                |  |  |  |
| NAME:                                | Donald R. Moreland                      |   |                                |  |  |  |
| TITLE                                | C.P.A.                                  |   |                                |  |  |  |
| FIRM NAME (if applicable)            | Donald R. Moreland & Associates, PC     |   |                                |  |  |  |
| ADDRESS                              | 1675 Niagara Road, Montrose, Colorac    | 1675 Niagara Road, Montrose, Colorado 81401 |                                |  |  |  |
| PHONE                                | (970) 249-3424                          |   |                                |  |  |  |
| DATE PREPARED                        | 03-Feb-20                               |   |                                |  |  |  |
| DDEDADED                             |   |   |                                |  |  |  |
| PREPARER (SIGNATUR                   | E REQUIRED)                             |   |                                |  |  |  |
| 8 - 00 P M (                         | 2. 0                                    |   |                                |  |  |  |
| Sonald R. Mosel                      | and                                     |   |                                |  |  |  |
| GOVERNMENTAL PROPR                   |   |   |                                |  |  |  |
|                                      | ing financial information is recorded   | (MODIFIED ACCRUAL BASIS)                    | (CASH OR BUDGETARY BASIS)      |  |  |  |
| using Governmental or Proprietary    | tund types                              | <b>7</b>                                    |                                |  |  |  |

## **PART 2 - REVENUE**

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# |                    |                     | Pescription                            | Round to nearest Dollar | Please use this  |
|-------|--------------------|---------------------|--|-------------------------|------------------|
| 2-1   | Taxes:             | Property            | (report mills levied in Question 10-6) | \$ 8,346                | space to provide |
| 2-2   |                    | Specific owne       | rship                                  | \$ 1,046                | any necessary    |
| 2-3   |                    | Sales and use       |  | \$ -                    | explanations     |
| 2-4   |                    | Other (specify      | r): Interest on taxes                  | \$ 32                   |                  |
| 2-5   | Licenses and pe    |                     |  | \$ -                    |                  |
| 2-6   | intergovernment    | al:                 | Grants                                 | \$ -                    | 1                |
| 2-7   |                    |                     | Conservation Trust Funds (Lottery)     | \$ 1,867                |                  |
| 2-8   |                    |                     | Highway Users Tax Funds (HUTF)         | \$ -                    | 1                |
| 2-9   |                    |                     | Other (specify):                       | \$ -                    |                  |
| 2-10  | Charges for serv   | rices               | • •                                    | \$ 100                  |                  |
| 2-11  | Fines and forfeit  | S                   |  | \$ -                    |                  |
| 2-12  | Special assessm    | ients               |  | \$ -                    | 1                |
| 2-13  | Investment inco    | me                  |  | \$ -                    |                  |
| 2-14  | Charges for utilit | y services          |  | \$ 59                   | -                |
| 2-15  | Debt proceeds      |                     | (should agree with line 4-4, column 2) |                         | -                |
| 2-16  | Lease proceeds     |                     |  | \$ -                    | 7                |
| 2-17  | Developer Advar    | nces received       | (should agree with line 4-4)           | \$ -                    | -                |
| 2-18  | Proceeds from s    | ale of capital asse |  | \$ -                    | -                |
| 2-19  | Fire and police p  |                     |  | \$ -                    | -                |
| 2-20  | Donations          |                     |  | \$ -                    | 1                |
| 2-21  | Other (specify):   |                     |  | \$ -                    | 1                |
| 2-22  | Miscellaneous      |                     |  | \$ -                    | 1                |
| 2-23  |                    |                     |  | \$ -                    | -                |
| 2-24  |                    | ladd l              | ines 2-1 through 2-23) TOTAL REVENUE   |                         |                  |

## **PART 3 - EXPENDITURES/EXPENSES**

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| ,     | interest payments on long-term debt. Financial information will not inc | lude fund equity inform   | ation.                  | •                |
|-------|---|---------------------------|-------------------------|------------------|
| Line# | Description   |                           | Round to nearest Dollar | Please use this  |
| 3-1   | Administrative  |                           | \$ 324                  | space to provide |
| 3-2   | Salaries  |                           | \$ -                    | any necessary    |
| 3-3   | Payroll taxes   |                           | \$ -                    | explanations     |
| 3-4   | Contract services   |                           | \$ -                    |                  |
| 3-5   | Employee benefits   |                           | \$ -                    |                  |
| 3-6   | Insurance   | •                         | \$ 1,129                | 1                |
| 3-7   | Accounting and legal fees   | Ī                         | \$ 2,190                | 1                |
| 3-8   | Repair and maintenance  | -                         | \$ 405                  | 1                |
| 3-9   | Supplies  |                           | \$ -                    | 1                |
| 3-10  | Utilities and telephone   |                           | \$ -                    | 1                |
| 3-11  | Fire/Police   |                           | \$ -                    | 1                |
| 3-12  | Streets and highways  |                           | \$ -                    | 1                |
| 3-13  | Public health   | Ī                         | \$ -                    |                  |
| 3-14  | Culture and recreation  |                           | \$ -                    | 1                |
| 3-15  | Utility operations  |                           | \$ -                    | •                |
| 3-16  | Capital outlay  |                           | \$ 2,500                |                  |
| 3-17  | Debt service principal (s   | should agree with Part 4) | \$ -                    | 1                |
| 3-18  | Debt service interest   |                           | \$ -                    |                  |
| 3-19  | Repayment of Developer Advance Principal (sh                            | ould agree with line 4-4) | \$ -                    |                  |
| 3-20  | Repayment of Developer Advance Interest                                 | ,                         | \$ -                    |                  |
| 3-21  |   | should agree to line 7-2) | \$ -                    |                  |
| 3-22  |   | should agree to line 7-2) |                         |                  |
| 3-23  | Other (specify): Treasurer fees   |                           | \$ 251                  |                  |
| 3-24  | Miscellaneous   |                           | \$ -                    |                  |
| 3-25  |   |                           | \$ -                    | -                |
| 3-26  | (add lines 3-1 through 3-24) TOTAL EXPENDIT                             | TURES/EXPENSES            | \$ 6,799                |                  |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use this form. Please use the "Application for Exemption from Audit - <u>LONG FORM</u>".

|                       | PART 4 - DEBT OUTSTANDING   |                            |          | , Al                                    | ND RE             | ETIF | RED                |   | No                   |
|-----------------------|---|----------------------------|----------|---|-------------------|------|--------------------|---|----------------------|
| 4-1                   |   |                            |          |   |                   |      |                    |   | 785<br>Ø             |
| 4-2                   | If Yes, please attach a copy of the entity's Debt Repayment Schedule.   |                            |          |   |                   |      | П                  |   | П                    |
|                       | is the debt repayment schedule attached? If no, MUST explain  | <b>n:</b>                  |          |   |                   |      |                    |   |                      |
| 4-3                   | Is the entity current in its debt service payments? If no, MUS  | T explain:                 |          |   |                   |      |                    |   |                      |
| 4-4                   | Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers) | Outstandin<br>end of prior |          |   | ed during<br>year |      | red during<br>year | C: \$000-500 (0000000000000000000000000000000 | tanding at<br>xu-eud |
|                       | General obligation bonds  | \$                         | -        | \$                                      | -                 | \$   | -                  | \$  | -                    |
|                       | Revenue bonds   | \$                         | -        | \$                                      | -                 | \$   | -                  | \$  | -                    |
|                       | Notes/Loans   | \$                         | -        | \$                                      | -                 | \$   | -                  | \$  | -                    |
|                       | Leases  | \$                         | -        | \$                                      | -                 | \$   | -                  | \$  | -                    |
|                       | Developer Advances  | \$                         | -        | \$                                      | -                 | \$   | -                  | \$  | -                    |
|                       | Other (specify):  | \$                         | -        | \$                                      | -                 | \$   | -                  | \$  | -                    |
|                       | TOTAL   | \$                         | -        | \$                                      | -                 | \$   | -                  | \$  | -                    |
|                       |   | *must tie to p             | rior yea | ar endi                                 | ng balance        |      |                    |   |                      |
| 4 5                   | Please answer the following questions by marking the appropriate boxes.   |                            |          |   |                   |      | Yes                |   | No                   |
| <b>4-5</b><br>If yes: | Does the entity have any authorized, but unissued, debt? How much?  | \$                         |          |   |                   |      | L                  |   | v                    |
| n yes.                | Date the debt was authorized:   | Φ                          |          |   | -                 |      |                    |   |                      |
| / C                   |   |                            |          |   |                   |      |                    |   | v                    |
| 4-6                   | Does the entity intend to issue debt within the next calendar How much?   | yearr                      |          | *************************************** |                   |      | <b>L</b> J         |   | T.                   |
| If yes:               |   | Ф<br>                      | -:       |   | -                 |      |                    |   |                      |
| 4-7                   | Does the entity have debt that has been refinanced that it is   | P                          | SIDIE 1  | or:                                     |                   | 1    |                    |   | V                    |
| If yes:               | What is the amount outstanding?   | \$                         |          |   | -                 |      |                    |   |                      |
| 4-8                   | Does the entity have any lease agreements? What is being leased?  |                            |          |   |                   |      |                    |   | ☑                    |
| If yes:               | What is the original date of the lease?   |                            |          |   |                   |      |                    |   |                      |
|                       | Number of years of lease?   |                            |          | *************************************** |                   |      |                    |   |                      |
|                       | Is the lease subject to annual appropriation?   | I                          |          |   |                   | 1    |                    |   | Ø                    |
|                       | What are the annual lease payments?   | \$                         |          |   | -                 |      |                    |   |                      |
|                       | Please use this space to provide any  | explanatio                 | ns or    | e e mi                                  | ments:            |      |                    |   |                      |
|                       | PART 5 - CASH AND   | INVES                      | MT8      | ΙEΝ                                     | TS                |      |                    |   |                      |
|                       | Please provide the entity's cash deposit and investment balances.   |                            |          |   |                   | -    | Amount             |   | Tota                 |
| 5-1                   | YEAR-END Total of ALL Checking and Savings Accounts   |                            |          |   |                   | \$   | 45,473             |   |                      |
| 5-2                   | Certificates of deposit Total Cash Deposits   |                            |          |   |                   | \$   | 10,699             | ***************************************       | 56,172               |
|                       | Investments (if investment is a mutual fund, please list underlying in  | aunctmoote)                |          |   |                   |      |                    | \$  | 30,172               |
|                       | investinents (ii investinent is a mutual tunu, piease iist unuenying ii   | nvestinente).              |          |   |                   |      |                    |   |                      |
|                       |   |                            |          |   |                   | \$   | -                  |   |                      |
| 5-3                   |   |                            |          |   |                   | \$   | -                  |   |                      |
| 3-3                   |   |                            |          |   |                   | \$   | -                  |   |                      |
|                       |   |                            |          |   |                   | \$   | -                  |   |                      |
|                       | Total Investments   |                            |          |   |                   |      |                    | \$  | _                    |
|                       | Total Cash and Investments  |                            |          |   |                   |      |                    | \$  | 56,172               |
|                       | Please answer the following questions by marking in the approp  | riate boxes                |          |   | Yes               |      | No                 |   | N/A                  |
| 5-4                   | Are the entity's Investments legal in accordance with Section seq., C.R.S.?   | n 24-75-601                | , et.    |   |                   |      |                    |   | <b>2</b>             |
| 5-5                   | Are the entity's deposits in an eligible (Public Deposit Protect depository (Section 11-10.5-101, et seq. C.R.S.)?                        | ction Act) p               | ublic    |   | ☑<br>·            |      |                    |   |                      |
| If no, Mt             | JST use this space to provide any explanations:   |                            |          |   |                   |      |                    |   |                      |

|                       | PART 6 - CAPITA  Please answer the following questions by marking in the appropriate boxe   |          | ASSET            | S           |                       |    | Yes      |          | No                 |
|-----------------------|---|----------|------------------|-------------|-----------------------|----|----------|----------|--------------------|
| 6-1                   | Does the entity have capital assets?  |          |                  |             |                       |    | 团        |          |                    |
| 6-2                   | Has the entity performed an annual inventory of capital asset 29-1-506, C.R.S.,? If no, MUST explain:   | s in     | accordance       | with        | Section               |    | Ø        |          |                    |
| 6-3                   |   | 200      | Balance -        | A arti      | tions (Must           |    |          |          |                    |
| 0-0                   | Complete the following capital assets table:  | beç      | inning of the    | be ir       | ncluded in<br>Part 3) | Dr | eletions |          | ear-End<br>Balance |
|                       | Land<br>Buildings   | \$<br>\$ | 623,366<br>9,822 | \$<br>\$    | 2,500                 | \$ | -        | \$<br>\$ | 625,866<br>9,822   |
|                       | Machinery and equipment   | \$       | 5,022            | \$          |                       | \$ |          | \$       | 9,022              |
|                       | Furniture and fixtures  | \$       | 8,410            | \$          | _                     | \$ | -        | \$       | 8,410              |
|                       | Infrastructure  | \$       | -                | \$          | -                     | \$ | -        | \$       | -                  |
|                       | Construction In Progress (CIP)  | \$       |                  | \$          | -                     | \$ | -        | \$       | -                  |
|                       | Other (explain):  | \$       | -                | \$          | -                     | \$ | -        | \$       | -                  |
|                       | Accumulated Depreciation  | \$       | (14,222)         | <del></del> | (929)                 | \$ | -        | \$       | (15,151)           |
|                       | TOTAL  Please use this space to provide any   | \$       | 627,376          | \$          | 1,571                 | \$ |          | <u> </u> | 628,947            |
| 7-1<br>7-2<br>If yes: | PART 7 - PENSION  Please answer the following questions by marking in the appropriate boxe.  Does the entity have an "old hire" firemen's pension plan?  Does the entity have a volunteer firemen's pension plan?  Who administers the plan?  Indicate the contributions from:  Tax (property, SO, sales, etc.):  State contribution amount:  Other (gifts, donations, etc.):  IOTAL  What is the monthly benefit paid for 20 years of service per replease use this space to provide any | es.      | e as of Jan      | 88888       | -<br>-<br>-<br>-      |    | Yes      |          | No<br>☑<br>☑       |
|                       | PART 8 - BUDGET   |          | FORMA            | TIC         | ON<br>Yes             |    | No       |          | N/A                |
| 8-1                   | Did the entity file a budget with the Department of Local Affacurrent year in accordance with Section 29-1-113 C.R.S.?  | irs fo   | or the           |             | v                     |    |          |          |                    |
| 8-2                   | Did the entity pass an appropriations resolution, in accordar 29-1-108 C.R.S.? If no, MUST explain:   | ice v    | with Section     | _           | <b>7</b>              |    |          |          |                    |
| If yes:               | Please indicate the amount budgeted for each fund for the years.  | earı     | eported:         |             |                       |    | e        |          |                    |
|                       | Fund Name   |          | digeted Expend   | fiture      |                       |    |          |          |                    |
|                       | General Fund  | \$       |                  |             | 28,535                |    |          |          |                    |
|                       |   |          |                  |             |                       | -  |          |          |                    |
|                       |   |          |                  |             |                       | -  |          |          |                    |

|          | PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB  | OR) |   |
|----------|--|-----|---|
| 9-1      | Please answer the following question by marking in the appropriate box  Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?  Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR | Yes | No  |
| fine, Mi | JST explain:   |     |   |
|          | PART 10 - GENERAL INFORMATION  |     |   |
|          | Please answer the following questions by marking in the appropriate boxes.   | Yes | No  |
| 10-1     | is this application for a newly formed governmental entity?  |     | v   |
| If yes:  | Date of formation:   |     |   |
| 10-2     | Has the entity changed its name in the past or current year?   |     | V   |
|          |  |     |   |
| If yes:  | Please list the NEW name & PRIOR name:   |     |   |
| ıı yes.  | Flease list the NEW Hame & PRIOR Hame;   |     |   |
| 10-3     | Is the entity a metropolitan district?   | 团   |   |
|          | Please indicate what services the entity provides:   |     |   |
| £0.6     | Park and recreation  |     | -   |
| 10-4     | Does the entity have an agreement with another government to provide services?   |     | Image: Control of the |
| If yes:  | List the name of the other governmental entity and the services provided:  |     |   |
| 10-5     | Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during   |     | Image: section of the content of the |
| If yes:  | Date Filed:  |     |   |
|          |  |     |   |
| 10-6     | Does the entity have a certified Mill Levy?  | v   |   |
| If yes:  | Please provide the following mills levied for the year reported (do not report \$ amounts):  |     |   |
|          | Bond Redemption mills  |     | ,   |
|          | General/Other mills  |     | 0.719   |
|          | Total mills  |     | 0.719   |

Please use this space to provide any explanations or comments:

| Board<br>Member<br>1 | Print the names of ALL members of current governing body below. Print Board Member's Name  Kristine-Meyer | A MAJORITY of the members of the governing body must complete and sign in the column below.  I Kristine Meyer, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed May 1 Add Date: 2 4 Add May 21, 2020 |
|----------------------|---|--|
| Board<br>Member<br>2 | Print Board Member's Name Yolande Miracle-Colburn   | I Yolande Miracle-Colbur, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed Date:  My term Expires: May 31, 2020  |
| Board<br>Member<br>3 | Print Board Member's Name<br>Michael Cassidy  | I Michael Cassidy, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed Date: 2/4/20  My term Expires: May 31, 2020  |
| Board<br>Member<br>4 | Print Board Member's Name Jim Meyers  | I Jim Meyer, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed 2 - 4 - 2 0  My term Expires: May 31, 2022   |
| Board<br>Member<br>5 | Print Board Member's Name<br>Rob Ashmead  | I Rob Ashmead, attest Lam a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed  Date: 2 7-2020  My term Expires: May 31, 2020  |
| Board<br>Member<br>6 | Print Board Member's Name   | I  |
| Board<br>Member<br>7 | Print Board Member's Name   | I  |